

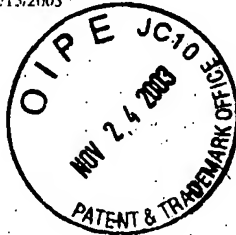
PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail Stop ISSUE FEE**
Commissioner for Patents
Alexandria, Virginia 22313-1450
or Fax (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)
 7590 09/15/2003

C. Douglas McDonald
 Carlton Fields, P.A.
 P.O. Box 3239
 Tampa, FL 33601-3239



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below:

C. Douglas McDonald	(Depositor's name)
<i>C. Douglas McDonald</i>	(Signature)
11/17/03	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/041,138	01/07/2002	Thomas Emenhiser	37651/05051	2411

TITLE OF INVENTION: METHOD FOR REDUCING PHOSPHOROUS IN A BODY OF WATER

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$650	\$300	\$950	12/15/2003

EXAMINER	ART UNIT	CLASS-SUBCLASS
HRUSKOCI, PETER A	1724	210-716000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Carlton Fields, P.A.
 2
 3

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

Palm Beach Aggregates, Inc.

Loxahatchee, FL

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
☒ Publication Fee
☒ Advance Order - # of Copies ten (10)

4b. Payment of Fee(s):

- ☒ A check in the amount of the fee(s) is enclosed.
☐ Payment by credit card. Form PTO-2038 is attached.
☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 03-0683 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

C. Douglas McDonald

11/28/2003 HALI22 00000020 10041138

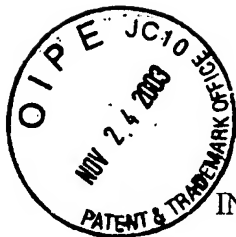
NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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01 FC:2501 665.00 OP
 02 FC:1504 300.00 OP
 03 FC:8001 30.00 OP

TRANSMIT THIS FORM WITH FEE(S)



BB

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE: Patent Application Serial No. 10/041,138
APPLICANT: Thomas Emenhiser
TITLE: Method for Reducing Phosphorous in a Body of Water
FILING DATE: January 7, 2002
EXAMINER: Peter A. Hruskoci
GROUP ART UNIT: 1724
CLASS-SUBCLASS: 210-716000

SUBMISSION OF ISSUE FEE

MAIL STOP ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In full response to the Notice of Allowance dated September 15, 2003, enclosed please find the following:

1. Completed Issue Fee Transmittal Form PTOL-85B.
2. Our check in the total amount of \$995.00 representing payment of the applicable issue fee, publication fee and an advance order for ten (10) copies of the issued patent.

In the event any additional fees or payments are required as a result of this submission, or should any refund be due, the Office is authorized to charge or credit any such amounts to our Deposit Account No. 03-0683. A duplicate of this authorization is enclosed.

In accordance with the instructions contained in the Notice of Allowance, the drawings filed on January 7, 2002, are acceptable.

Respectfully submitted,

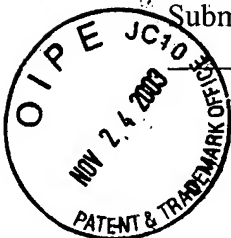
C. Douglas McDonald
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Applicant: Thomas Emenhiser
Title: Method for Reducing Phosphorous in a Body of Water
Examiner: Peter A. Hruskoci

Serial No.: 10/041,138
Filed: 1/7/02
Group Art Unit: 1724

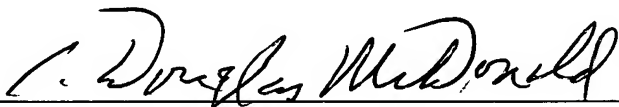
Submission of Issue Fee

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CERTIFICATE OF MAILING

I do hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to MAIL STOP ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date set forth below.


C. Douglas McDonald, Attorney of Record

11/17/03
Date

cc: Mr. Glenn Fremont